

MORTGAGE OF REAL ESTATE

THE STATE OF SOUTH CAROLINA, }  
County of Greenville. }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **Bessie B. Holcombe,**

SEND GREETING:

WHEREAS, **I**, the said **Bessie B. Holcombe,**  
in and by **my** certain **promissory** note... in writing, of  
even date with these presents, **am** well and truly indebted to

**J. S. Allen,**

in the full and just sum of **Eighty five & no/100 (\$85.00)**  
Dollars, to be paid **on or before Jan. 2nd, 1932.**

with interest thereon, from **date** **6th 33** at the rate of **8** per cent. per annum to be  
computed and paid **annually**

until paid in full, all interest not paid when due to bear interest at the same rate as principal; and if any portion of  
principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof,  
who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of

**ten per cent.** besides all costs and expenses of collection, to be  
added to the amount due on the said note..., to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any  
part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note..., reference being  
thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That **I**, the said **Bessie B. Holcombe**

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said **J. S. Allen.**

according to the terms of the said note..., and also in consideration of the further sum of Three Dollars to **me**, the said **Bessie B. Holcombe**

in hand well and truly paid by the said **J. S. Allen,**

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant, bar-  
gain, sell and release unto the said **J. S. Allen, my interest which one-half in all certain, piece,**

**parcel or lot of land situate lying and being in the state and county aforesaid  
Saluda Township and having the following metes and bounds to-wit:**

**Beginning at a stake on Valley Street, corner lot # 6, S. G. Block and  
running thence along said street S. 50 E. 50 feet to bend, thence S. 55 E. 20 feet  
to stake corner of lot No. 4, thence N. 27 E. 200 feet to center of Bramlett Ave.,  
thence along same N. 37 W. 70 feet to stake, corner lot No. 6, thence S. 28 W. 210  
feet to the beginning corner, same being lot No. 5 of a plat of survey made Aug.  
4th, 1924, by W. C. Jordan of lands belonging to R. M. Hawkins bounding on the  
State of North Carolina.**

**And being the same land conveyed to H. O. Holcombe and J. S. Allen by  
R. M. Hawkins by deed dated Aug. 20th, 1924, and recorded in office of R. M.C.  
Greenville County in Vol. 104, page 206.**

**And being the same land conveyed to me by H. O. Holcombe by deed dated  
\_\_\_\_\_ and recorded in office of R. M. C. Greenville County Vol. \_\_\_\_\_ Page \_\_\_\_\_.**